

27 February 2015

Our Ref: HD/SRural/03.15
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To: The Members of the Southern Rural Committee of North Hertfordshire District Council

(Councillors: Alan Bardett, D.J. Barnard, John Bishop, Tricia Cowley, Faye S. Frost, Jane Gray, Steve Hemingway, Cathryn Henry, Sal Jarvis and Mrs C.P.A. Strong).

You are invited to attend a meeting of the

SOUTHERN RURAL COMMITTEE

to be held at

**COMMITTEE ROOM 1, COUNCIL OFFICES, GERON
ROAD, LETCHWORTH GARDEN CITY**

on

THURSDAY, 12 MARCH 2015

at

7.30 pm

Yours sincerely,



David Miley
Democratic Services Manager

AGENDA
PART I

ITEM	PAGE
1. APOLOGIES FOR ABSENCE	-
2. MINUTES – 4 DECEMBER 2014	-
<p>To take as read and approve as a true record the Minutes of the meeting of this Committee held on 4 December 2014.</p>	
3. NOTIFICATION OF OTHER BUSINESS	-
<p>Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of the business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.</p> <p>The Chairman will then decide whether the item(s) raised will be considered.</p>	
4. CHAIRMAN'S ANNOUNCEMENTS	-
<p>Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote.</p>	
5. PUBLIC PARTICIPATION	-
<p>To receive presentations and petitions from members of the public including:</p> <ol style="list-style-type: none">1. Codicote Playground Project;2. John Clements Centre;3. Pirton Festival;4. Preston Parish Council Tree Works;5. Whitwell Play Project;6. Codicote Parish Council.	
6. HERTFORDSHIRE CONSTABULARY - UPDATE	-
<p>To receive a presentation from Sergeant Steve Oliphant, Hertfordshire Constabulary.</p>	

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<p>7. INFORMATION NOTE: NORTH HERTFORDSHIRE DISTRICT MUSEUM AND COMMUNITY FACILITY AT HITCHIN TOWN HALL INFORMATION NOTE OF THE STRATEGIC DIRECTOR OF CUSTOMER SERVICES</p> <p>To be advised on the current status of the development of the North Hertfordshire District Museum and Community Facility.</p>	<p>1</p>
<p>8. GREAT ASHBY DISTRICT PARK AND WOODLANDS MANAGEMENT PLAN 2015 - 2020 REPORT OF THE STRATEGIC DIRECTOR OF CUSTOMER SERVICES</p> <p>To present the Management Plan for Great Ashby District Park and Woodlands for 2015 - 2020</p>	<p>9</p>
<p>9. COMMUNITY UPDATE AND GRANT APPLICATIONS REPORT OF THE HEAD OF POLICY AND COMMUNITY SERVICES</p> <p>To advise the Committee of the activities and schemes with which the Community Development Officer has been involved and advise the Committee on the current expenditure and balances of the Committee's delegated funds.</p>	<p>45</p>
<p>10. WARD AND OUTSIDE ORGANISATIONS – MEMBERS' REPORTS</p> <p>To receive any oral reports from Members regarding Ward matters and Outside Organisations.</p>	<p>-</p>

The meetings of the Southern Rural Committee for the Civic Year 2015/2016 will be held on:

11 June 2015;
10 September 2015;
3 December 2015;
3 March 2016.